

<http://www.usda.gov/nass>. Completed questionnaires may be faxed to the number above, mailed, or completed and e-mailed directly from the Internet side.

All mailed correspondence should be sent to Rich Allen, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW, Room 4117 South Building, Washington, DC 20250-2000.

Send questions, comments, and requests for additional information to the e-mail address, fax number, or address listed above.

Signed at Washington, DC, March 31, 1999.

**Donald M. Bay,**

*Administrator, National Agricultural Statistics Service.*

[FR Doc. 99-8381 Filed 4-5-99; 8:45 am]

BILLING CODE 3410-20-M

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, April 16, 1999, 8:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

**STATUS:** .

#### Agenda

- I. Approval of Agenda
- II. Approval of Minutes of March 5, 1999 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. "Equal Educational Opportunity and Nondiscrimination for Minority Students: Federal Enforcement of Title VI in Ability Grouping Practices" Report
- VI. State Advisory Reports
  - "Civil Rights Issues Facing the Blind and Visually Impaired in Illinois" Report
  - "Police Protection of the African American Community in Chicago: An Update" (Illinois)
- VII. Future Agenda Items

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** David Aronson, Press and Communications (202) 376-8312.

**Stephanie Y. Moore,**  
*General Counsel.*

[FR Doc. 99-8610 Filed 4-2-99; 2:01 pm]

BILLING CODE 6335-01-M

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Export Administration (BXA).

**Title:** Survey of U.S. Chemical Industry to Assist in Compliance Activities Regarding Certain Provisions of the Chemical Weapons Convention.

**Agency Form Number:** None.

**OMB Approval Number:** 0694-New.

**Type of Request:** New collection.

**Burden:** 50 hours.

**Average Time Per Response:** 30 minutes per response.

**Number of Respondents:** 100 respondents.

**Needs and Uses:** The Chemical Weapons Convention is a multilateral arms control treaty that seeks to achieve an international ban on chemical weapons. This collection of information is necessary in order to assist efforts by U.S. government officials to ensure that the U.S. is and will be in compliance with certain provisions of the Chemical Weapons Convention (CWC) Treaty.

**Affected Public:** Federal government, businesses or other for-profit institutions.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** David Rostker (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, Office of the Chief Information Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, N.W., Washington, D.C. 20230.

Dated: March 31, 1999.

**Linda Engelmeier,**  
*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-8428 Filed 4-5-99; 8:45 am]

BILLING CODE 3510-33-P

## DEPARTMENT OF COMMERCE

### Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Bureau of the Census.

**Title:** Census 2000 Maritime Enumeration.

**Form Number(s):** D-34, D-47.

**Agency Approval Number:** Not available.

**Type of Request:** New collection.

**Burden:** 66 hours.

**Number of Respondents:** 810.

**Avg Hours Per Response:** D-34—2 minutes, D-47—5 minutes.

**Needs and Uses:** Planning is currently underway for the Census 2000, which the Census Bureau will conduct on April 1, 2000. The Census Bureau must provide everyone in the United States and Outlying Areas the opportunity to be counted in the Census 2000, including persons on U.S. flag oceangoing vessels.

Based on addresses provided by the Maritime Administration (MARAD) and other contacts, the Census Bureau will mail enumeration packages, which include multiple copies of Form D-23, "Shipboard Census Report" (SCR) to U.S. flag maritime ship current operators, who will forward the census materials to the ship's captains/masters, who will in turn distribute the SCRs to the ship's officers, crew, and passengers for completion. (The SCR is cleared separately under OMB approval number 0607-0856.) This request is for clearance of Forms D-34, "Census 2000 Information for American Flag Vessels" and D-47, "Census 2000 Location Report for American Flag Vessels." These forms will be used in the administration of the enumeration of the U.S. shipboard population. Each current operator is asked to complete Form D-34 if he/she needs additional enumeration materials for other vessels. Each ship's captain/master will complete Form D-47 to note the ship's location.

The Census Bureau uses the information on Form D-34 to supplement our mailing list for maritime vessels. We use the information on Form D-47 to correctly assign individuals aboard ship who report the vessel as their usual residence to the appropriate geographic area associated with the ship.